

## Joint Chinese College Alumni Association of Southern U.S.A.



### 2021 Mrs. Tseng-Ying Fan Memorial Scholarship for Community Service

#### Announcement

For the academic year 2021, JCCAA will provide a Community Service Scholarship with an endowment from **Dr. Ah-Lim Tsai in memory of his wife Mrs. Tseng-Ying Fan** (Access web site: [http://www.jccaa.net/Tseng-Ying\\_Fan/index.html](http://www.jccaa.net/Tseng-Ying_Fan/index.html) to learn more about Mrs. Fan). This scholarship, in the amount of \$3,000, is to be awarded to one high school senior, who has demonstrated commitment in Community Service and will pursue a degree at an accredited college or university.

#### Qualifications – Students who:

- Are currently enrolled in the 12<sup>th</sup> grade in any high school in the Greater Houston Area
- Meet the following academic requirements: 1). a GPA of 3.0 on a 4.0 scale 2) SAT score of at least 1200 on a 1600 scale or ACT score of at least 25
- Have outstanding achievement(s) in **community service**
- Have never previously received any JCCAA scholarships

#### Required Documents

- A completed Application Form and Information Outlines
- A copy of the applicant's high school transcript
- A copy of the applicant's SAT or ACT score report
- Two letters of recommendation directly submitted to the JCCAA Scholarship Committee at [fcheng49@yahoo.com](mailto:fcheng49@yahoo.com), one of which must be from a high school teacher or counselor \*The applicant's class ranking and percentile should be indicated in the letter from the teacher or counselor, if not on the official transcript. \*\*Emphasis on candidate's **community service** is encouraged.
- An essay with a maximum of 500 words about any topic the applicant deems appropriate for the Scholarship Committee to consider (for example, an important life event)

Qualified candidate(s) may be notified for interview.

The information submitted must be accurate. *JCCAA reserves the right to disqualify applicants who provide fraudulent information.* All documents submitted will not be returned to applicants and will be kept strictly confidential by the JCCAA Scholarship Committee.

#### Timeline:

- All required documents must be submitted electronically to the JCCAA Scholarship Committee at [fcheng49@yahoo.com](mailto:fcheng49@yahoo.com) no later than **February 28, 2021**.
- The scholarship recipient will be notified by JCCAA in April/May 2021.
- A scholarship award ceremony will take place at JCCAA's annual banquet, which is scheduled to be held in June 2021.

#### Application Forms:

- Both Application Form and Information Outlines can be downloaded from: [www.jccaa.net](http://www.jccaa.net).

Contact – All questions must be directed to Frank Cheng at [fcheng49@yahoo.com](mailto:fcheng49@yahoo.com) or 281-919-9576.

Joint Chinese College Alumni Association of Southern U.S.A.



2021 Mrs. Tseng-Ying Fan Memorial Scholarship for Community Service

Application Form

Please submit the completed Application Form and all other required documents electronically to the JCCAA Scholarship Committee at [fcheng49@yahoo.com](mailto:fcheng49@yahoo.com) no later than **February 28, 2021**.

Please type or print clearly.

Name: (English) \_\_\_\_\_ (Chinese) \_\_\_\_\_

High School: \_\_\_\_\_ Gender:  M  F

Home Address: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

\_\_\_\_\_ Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Father: (English/Chinese) \_\_\_\_\_ JCCAA Member\*:  Yes  No

Mother: (English/Chinese) \_\_\_\_\_ JCCAA Member\*:  Yes  No

1<sup>st</sup> Recommender's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

2<sup>nd</sup> Recommender's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

In the attached Information Outlines, please list and describe briefly the **most significant** academic achievement received, leadership position held, **community services** rendered, and extracurricular activities you have participated in. Attach applicable certificates and/or awards as supplemental documents.

1. **Academic Achievement:** honors, awards, and scholarship received including date and place
2. **Leadership:** including organization, date, and position
3. **Community Service:** including type and degree of involvement
4. **Extracurricular Activities** including type and degree of involvement

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

The information submitted must be accurate, will not be returned, and will be kept strictly confidential by the JCCAA Scholarship Committee. JCCAA reserves the right to disqualify applicants who provide fraudulent information.

\* For information only

|                             |                  |  |
|-----------------------------|------------------|--|
| <b>Information Outlines</b> | Applicant's Name |  |
|-----------------------------|------------------|--|

In one page only, list and describe briefly the **most significant** academic honors and awards received, leadership positions held, community services rendered, and extracurricular activities you have participated in. Attach the applicable certificates and/or awards as supplemental documents.

| <b>1. Academic Achievement</b> |  | Date Mo/Yr | Level* |
|--------------------------------|--|------------|--------|
| Achievement                    | Description of honors, awards, and scholarships received |            |        |
|                                |  |            |        |
|                                |  |            |        |
|                                |  |            |        |
|                                |  |            |        |
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|                                |  |            |        |
|                                |  |            |        |
|                                |  |            |        |
|                                |  |            |        |

| <b>2. Leadership</b> |  | Fr Date Mo/Yr | To Date Mo/Yr |
|----------------------|--|---------------|---------------|
| Organization         | Description of the leadership position and the approximate number of members in the org. |               |               |
|                      |  |               |               |
|                      |  |               |               |
|                      |  |               |               |
|                      |  |               |               |
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|                      |  |               |               |
|                      |  |               |               |
|                      |  |               |               |
|                      |  |               |               |
|                      |  |               |               |

| <b>3. Community Service – Do not double-list under “Extracurricular Activities”</b> |   | Year(s) of Involvement   |                          |                          |                          |                          |                          | Hours Per Week | Weeks Per Year |
|---|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------|----------------|
| Activity  | Description of type and degree of involvement | 8 <sup>th</sup>          | 9 <sup>th</sup>          | 10 <sup>th</sup>         | 11 <sup>th</sup>         | 12 <sup>th</sup>         | after 12 <sup>th</sup>   |                |                |
|   |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|   |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|   |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|   |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|   |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|   |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|   |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|   |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|   |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |

|                               |     |     |      |      |      |           |
|-------------------------------|-----|-----|------|------|------|-----------|
| <b>-Total hours in the yr</b> | 8th | 9th | 10th | 11th | 12th | Post 12th |
|-------------------------------|-----|-----|------|------|------|-----------|

| <b>4. Extracurricular Activities – Do not double-list under “Community Service”</b> |   | Year(s) of Involvement   |                          |                          |                          |                          |                          | Hours Per Week | Weeks Per Year |
|---|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------|----------------|
| Activity  | Description of type and degree of involvement | 8 <sup>th</sup>          | 9 <sup>th</sup>          | 10 <sup>th</sup>         | 11 <sup>th</sup>         | 12 <sup>th</sup>         | after 12 <sup>th</sup>   |                |                |
|   |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|   |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|   |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|   |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|   |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|   |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|   |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|   |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|   |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |

|                               |     |     |      |      |      |           |
|-------------------------------|-----|-----|------|------|------|-----------|
| <b>-Total hours in the yr</b> | 8th | 9th | 10th | 11th | 12th | Post 12th |
|-------------------------------|-----|-----|------|------|------|-----------|

\* Please indicate the level of the award/ honor: international, national, multi-states, state, regional, city-wide, or area.